

# ସରକାରୀ ସ୍ୱୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ରାଉରକେଲା

ପୋ.ଅ.- ପାନପୋଖ, ଜି.- ସୁନ୍ଦରଗଡ଼, ଓଡ଼ିଶା - ୭୬୯୦୦୪, ଦୁରଭାଷ- ୦୬୬୧-୨୬୬୪୫୮୬

# GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

AT/PO-PANPOSH, ROURKELA-769004, DIST-SUNDARGARH, ODISHA, INDIA TELE/FAX- 0661-2664586 Email-principalgacr@phall.com Website-http://www.gacrkl.ac.in

No. <u>2200</u> /GACR

Dt. 8 /08/2022

#### WALK-IN-INTERVIEW NOTICE

As per Department of Higher Education, Govt. of Odisha, Bhubaneswar vide letter No. 33174/ HE, Dt. 05.08.2022 (copy enclosed) WALK-IN-INTERVIEW will be held for empanelment of Guest Faculties in different subjects as per the schedule given below for the Session, 2022-23 in the college premisses.

The desirable candidates seeking Walk-in-Interview are required to visit the College website www.gacrkl.ac.in and download the PROFORMA for Walk in Interview. The candidates must submit duly filled in proforma with relevant documents (self-attested photocopies of certificates, marksheet (10th onwards), experience along with photograph & original certificates for verification) before the Board as per the schedule (Date and Time).

#### Schedule for Interview

| DATE                      | SUBJECTS     | TIME     | QUALIFICATION    |
|---------------------------|--------------|----------|------------------|
| 17.08.2022<br>(Wednesday) | BOTANY       | 10:00 AM |                  |
|                           | ODIA         | 11:30 AM |                  |
|                           | PHILOSOPHY   | 02:30 PM |                  |
|                           | HINDI        | 10:00 AM |                  |
| 20.08.2022                | CHEMISTRY    | 11:30 AM |                  |
| (Saturday)                | STATISTICS   | 02:30 PM |                  |
|                           | ENGLISH      | 10:00 AM | Master's Degree  |
| 23.08.2022                | ZOOLOGY      | 11:30 AM | with 55% of mark |
| (Tuesday)                 | SOCIOLOGY    | 02:30 PM | in the concerned |
| 25.08.2022<br>(Thursday)  | COMMERCE     | 10:00 AM | subject          |
|                           | HISTORY      | 11:30 AM |                  |
|                           | ETC & MTC    | 02:30 PM |                  |
|                           | PSYCHOLOGY   | 10:00 AM |                  |
| 26.08.2022<br>(Friday)    | PHYSICS      | 11:30 AM |                  |
|                           | MATHEMATICS  | 02:30 PM |                  |
|                           | POL. SCIENCE | 10:00 AM |                  |
| 27.08.2022                | ECONOMICS    | 11:30 AM |                  |
| (Saturday)                | EDUCATION    | 02:30 PM |                  |

#### N.B.

i) Demonstration Class / Skill Test may be conducted if needed.

ii) The authority reserves the right to cancel/ change the notice without assigning any reason.

iii) All engagements are purely temporary for the Academic Session 2022-23.

iv) The Candidates are required to visit College Website and College Notice Board for detailed information.

v) The engagement may be terminated if performance will not be satisfactory.

Govt. (Auto.) College, Rourkela.

Govt. Autonomous College Rourkela

Memo No. 2201 /GACR. Dt. 08/08/2022

Copy to College Website/ Notice Board/ Heads of the concerned Departments/ Academic Bursar/ Administrative Bursar/ Guest Faculty file/ Head Clerk/ Principal's file for information and necessary action.

Principal

Govt. (Auto.) College, Rourkela.

Govt. Autonomous College Rourkela

Memo No. 2202 /GACR. Dt. 08/2022

Copy to the District Information and Public Relations Officer, Rourkela for information & with a request to publish the notice for wide circulation.

Principal

Govt. (Auto.) College Rourkela.

Govt. Autonomous College Rourkela

Memo No. 2203 /GACR. Dt. 08/08/2022

Copy to M/s the Editor, The Samaj with a request to publish the item given below in their daily newspaper **on or before 10.08.2022** for wide circulation in Odisha circle. (Size 8cm X 5cm)

# GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

#### NOTICE

**WALK-IN-INTERVIEW** for selection of Guest Faculties for various subjects will be conducted for the session 2022-23. For details information and Application Form see the College website: <a href="http://www.gacrkl.ac.in">http://www.gacrkl.ac.in</a>.

Sd/-Principal.

Principal
Govt. (Auto.) College, Rourkela.
PRINCIPAL
Govt. Autonomous College
Rourkela



P.G./ M.

Tech

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# GOVERNMENT AUTONOMOUS COLLEGE ROURKELA.

# APPLICATION FORM FOR WALK IN INTERVIEW (SESSION, 2022-23)

| 1. AF                               | PLICANT INFOR                      | MATION                       |                    |               |     |               |   |   |          |
|-------------------------------------|------------------------------------|------------------------------|--------------------|---------------|-----|---------------|---|---|----------|
| SUBJECT FOR THE<br>POST APPILED FOR |                                    |                              |                    |               |     |               |   | PASTE HERE<br>COLOUR PASS POR<br>SIZE PHOTO |          |
| 1 CANDIDATE NAME (IN BLOCK LETTERS) |                                    |                              |                    |               |     |               | C                                       |   |          |
| 2                                   | FATHER'S NAMI<br>(IN BLOCK LETTERS |                              |                    |               |     |               |   |   |          |
| 3                                   | CONTACT NO.                        |                              |                    |               | 4   | GENDE         | :R                                      |   |          |
| 5                                   | EMAIL ID                           |                              |                    | ,             | 6   | DATE O        | OF                                      |   |          |
| 7                                   | MARITAL STATE                      | JS                           |                    |               | 8   | CATEG         | ORY                                     |   |          |
| 9                                   | BLOOD GROUP                        |                              |                    |               | 10  | HOME<br>TOWN  |   |   |          |
| 11                                  | PERSONAL IDEN                      | NTIFICATION MARK:            |                    |               |     |               |   |   |          |
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| SL.                                 | NAME OF<br>EXAM                    | NAME OF BOARD/<br>UNIVERSITY | YEAR OF<br>PASSING | TOTAL<br>MARK |     | MARK<br>CURED | % of                                    |   |          |
| NO.                                 | PASSED                             |                              |                    | ***           | 0.0 |               |   | 7 1 1 4                                     | DIVISION |
| NO.<br>1                            | 10 <sup>th</sup> / HSC             |                              |                    | Table 1       |     |               |   |   | DIVISION |
| 1<br>2                              |                                    |                              |                    |               |     |               |   |   | DIVISION |

| Additional Qualific | eation if any |  |  |
|---------------------|---------------|--|--|
| Additional Qualific | catton if any |  |  |

| l. NO.   | COLLEGE/ INSTITUTE NAME           |  | STREAM (U   | G/PG)  | YEAR OF EXPERIENCE   |  |  |
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| 7. OTHER   | INFORMATION (IF ANY)              |  |   |  |  |  |  |
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|  |                                   | DECLARA  | TION  |  |  |  |  |
| I hereby   | declare that the above given info | rmation is   | s correct to t  | the best of n  | ny knowledge and belief.   |  |  |
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| Date:  |                                   |  |   |  | : [1] - [1] - [1] - [1] - [2] - [2] - [3] - [3] - [4] - [4] - [4] - [4] - [4] - [4] - [4] - [4] - [4] - [4] - [4]  |  |  |
| Date:<br>Place:  |                                   |  |   |  | ignature of Candidate  |  |  |

#### GOVERNMENT OF ODISHA HIGHER EDUCATION DEPARTMENT

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HE-FEHA-MISC-0118-2020 33174 /HE, Dtd. 5-8-22

From

Saswat Mishra, IAS Principal Secretary to Government

To

All Regional Directors of Education

All Principals, Government General Degree Colleges (under Higher Education Department)

Sub: Engagement of Guest Faculties afresh in different Government Colleges for the year 2022-23 & 2023-24

Madam/Sir,

As per this Department letter No.16200 dated 20.4.2022, the tenure of Guest Faculties engaged in Government Degree Colleges of the State will end on 31.8.2022. Thereafter, Guest Faculties will be selected afresh for a tenure of two years starting from 01.9.2022 to 31.8.2024 on the terms and conditions as laid down below.

#### 1. Number of Guest faculties to be engaged:

- a. Maximum number of Guest Faculties to be engaged in a subject shall not be more than the total number of existing vacancies vis-a-vis the sanctioned posts in that subject.
- b. For subjects having student enrolment but without any sanctioned teaching post, Guest Faculties are to be engaged in the teacher pupil ratio of 1:25 for UG and 1:15 for PG students enrolled.
- c. One extra Guest Faculty is permissible in the subject of the Principal of the College, as Principals, due to their multifarious administrative work, fail to take classes in their subject. However, a Principal can take class if he/she so wants.

#### 2. Preference and Procedures for Selection of Guest Faculties:

- a. Retired Government College teachers of the same college having not completed 65 years of age, if their pre- retirement performance was up to mark. In the circumstances where availability of such retired teachers exceeds the requirement, the Principal will select the most suitable one.
- b. Fresh selection by advertisement in at least one major Odia daily newspaper in the event of non-availability of retired Government College teachers of the same College. In such cases, selection shall be made in the following order of preference.
  - i. Retired teachers of other Government Colleges having not completed 65 years of age. If availability of such retired teachers exceeds the requirement, the Principal will select the most suitable one.
  - ii. Retired teachers of Aided Colleges having not completed 65 years of age and who were in receipt of GIA from Government. If availability of such retired teachers exceeds the requirement, the Principal will select the most suitable one.

05/08/2022

 Fresh candidates to be selected as per merit by following the selection procedure as prescribed below.

# 3. Method of selection of fresh candidates

- a. Selection of guest faculties pertaining to a particular subject shall be made by a committee comprising of
  - 1. Principal of the college concerned Chairman

2. Head of the Department

3. One senior teacher from other Department/ Subject nominated by the Principal

4. One subject expert from the same college. If there is no teacher in that concerned subject then a teacher from nearby Government College or a Retired Government College teacher or a teacher of nearby Non-Government Aided College or a Retired teacher of Non-Government Aided College, as decided by the Principal, may be invited.

# b. Qualification and career assessment

Master's Degree in the concerned subject from a recognized University with at least 55% marks or its equivalent grade with a second class in the Bachelor's Degree is essential.

Selection shall be based on career marks and viva-voce test. Distribution for the career assessment is narrated below.

Career and teaching experience

60 marks

Viva-voce

40 marks

#### Career marking

| SI | Qualification                                  |  | Marks                    |             |  |
|----|--|--|--------------------------|-------------|--|
| No |  | 1 <sup>st</sup> Division   | 2 <sup>nd</sup> Division | Distinction |  |
| 1  | Ph.D   |  | 08 mark                  | 9           |  |
| 2  | NET  |  | 06 mark                  |             |  |
| 3  | M.Phil   |  | 04 mark                  |             |  |
| 4  | MA/M.Sc./M.Com. or equivalent Degree           | 10 marks   | 08 marks                 |             |  |
| 5  | B.A.(H)/B.Sc.(H)/B.Com(H) or equivalent Degree | 08 marks   | 05 marks                 | 02 marks    |  |
| 6  | B.A.(P)/B.Sc.(P)/B.Com(P) or equivalent Degree | 04 marks   | 03 marks                 | 02 marks    |  |
| 7  | +2 or equivalent Degree                        | 03 marks   | 03 marks                 |             |  |
| 8  | HSC or equivalent Degree                       | 03 marks   | 02 marks                 |             |  |
| 9  | Teaching experience                            | 02 marks for each year of experience subject to maximum 10 marks |                          |             |  |

Viva-voce marking

- 40 marks

05/08/2022

#### 4. Remuneration

The Guest Faculties are to be paid @ Rs.500/- per class/ lecture of 45 minutes duration subject to a ceiling of maximum of 50 classes and with Rs.25,000/- per month.

This engagement, being a temporary engagement, shall not confer any rights in any manner whatsoever for regularization of the services of the Guest Faculties. At the time of engagement, the Principals concerned shall obtain an undertaking from the fresh candidates, in the format as appended at Annexure-'A', to the effect that they will not claim for regularization of their services.

Selection of Guest faculties should be completed by 31.08.2022 and this Department be intimated regarding engagement of Guest Faculties by 15.9.2022 without fail. The Guest Faculties so engaged can be disengaged by giving one month notice if their performance is found unsatisfactory. They will also be disengaged consequent upon joining of regular teachers against the said vacant sanctioned post.

Yours faithfully,

Principal Secretary to Government

Annexure-I

#### TO WHOMSOEVER IT MAY CONCERN

| <u>10 WHO</u>                           | MSOEVERTI MAT CONCERN                             |  |
|---|---|--|
| I Shri/Smt/Ms                           | S/D/W/o   | aged   |
| about years on being engaged as a       | a Guest Faculty by the Principal,                 | College,   |
| do hereby certify that I fully understa | and the temporary nature of my engagement as      | Guest Faculty.   |
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